

Residence

Post Office Address

PTO/SB/ 01 (6-95) Approved for use through 06/30/96. OMB 0651-0032 Pale Fond Trademark Office: U.S. DEPARTMENT OF COMMERCE

Docket Number (Optional) DAKTRONICS

,		
-		RATION FOR PATENT APPLICATION
7	VA. LONGE I A	2 K IBAN SAD DA M <b>PRI</b> LAPPI IBA HON
	'AUT . TO SAULULM	ARRON FOR FAILHFALL LION HOL

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name. I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled SECTIONAL DISPLAY SYSTEM , the specification of which is attached hereto unless the following box is checked: as United States Application Number or PCT International Application was filed on and was amended on (if applicable). Number I hereby state that I have reviewed and understand the contents of the above Identified specification, including the claims, as amended by any amendment referred to above. I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56. I hereby claim foreign priority benefits under Title 35, United States Code, § 119(a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed. **Priority Claimed** Prior ForeignApplication(s) ☐ Yes ☐ No (Day/Month/Year Filed) (Country) (Number) ☐ Yes ☐ No (Day/Month/Year Filed) (Number) (Country) I hereby claim the benefit under Title 35, United States Code, § 119(e) of any United States provisional application(s) listed below. (Filing Date) (Application Number) (Filing Date) (Application Number) I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application. 09/246,511 02/09/1999 pending (Status -- patented, pending, abandoned) (Application Number) (Filing Date) (Status -- patented, pending, abandoned) (Application Number) (Filing Date) I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith: Hugh D. Jaeger, Reg. No. 27,270 Hugh D. 952-<u>475-1880</u> Jaeger at telephone number Address all telephone calls to 952-475-2930 FAX Hugh D. Jaeger Address all correspondence to 1000 Superior Blvd., Suite 302 Wayzata, MN 55391-1873 I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. Wayne R. Tucker Full name of sole or first inventor (given name, lamily name) -Inventor's signature 💆 512 Marvin Avenue Citizenship Residence Volga, SD 57071 same Post Office Address Full name of second joint inventor, if any (given name, family name) Date Second Inventor's signature .

Burden Flour Statement: This form is estimated to take .4 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Office of Assistance Quality and Enhancement Division. Patent and Trademark Office, Washington, DC 20231, and to the Office of Information and Regulatory Affairs, Office of Management and Budget (Project 0651-0032), Washington, DC 20503. DO NOY SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents. Washington, DC 20231.

Additional inventors are being named on separately numbered sheets attached hereto.

Citizenship